

## Meeting Agenda #

### Meeting Rules:

1. Raise hands to be recognized.
2. Respect others and value everyone's ideas.
3. Stay on task.
4. No eating (pocket-snacks are allowed).
5. Turn off all cell phones.
6. Backpacks on the floor.

### Name of Group:

ASB Student Council

### Date:

11/11/1111

### Presiding Officer:

Nikki Liu

### Number of members present/absent:

1

### Call to order/end:

Nicole Lee  
Seconded by:

Nicole Lee  
Seconded by:

### Meeting start/end time:

0:00

0:00

### Shareouts

Presenter	Discussion
<b>ASB Reports:</b>	
President	
Vice President	
Treasurer	
Secretary	
Social Manager	
<b>Commissioner Reports:</b>	
IDC Commissioners	
Club Commissioners	

Tech Commissioner	
Rally Commissioners	
HOP Commissioners	
EL Commissioners	
Public Relations Commissioners	
<b>Class Reports:</b>	
Class of 2022	
Class of 2023	
Class of 2024	
Class of 2025	

**Startup Funds for New Clubs (the club has been approved, requesting startup funds)**

<b>Club Name:</b>	<b>The purpose of the club:</b>	<b>Approved Date:</b>	<b>Startup Amount:</b>
Action:	Motion by:	Second by:	
Vote count:	Number for:	Number opposed:	

**Club Grants (The following clubs submitted requests for grant)**

<b>Club Name:</b>	<b>Amount requested:</b>	<b>Purpose of grant:</b>
Action:	Second by:	Motion by:
Vote count:	Number for:	Number opposed:

<b>Club Name:</b>	<b>Amount requested:</b>	<b>Purpose of grant:</b>
Action:	Second by:	Motion by:
Vote count:	Number for:	Number opposed:

**New Club Applications (The following clubs are applying to become an official club)**

<b>Club Name:</b>	<b>The purpose of the club:</b>	<b>Discussion:</b>
Action:	Motion by:	Second by:
Vote count:	Number for:	Number opposed:

**Other motions**

<b>Name:</b>	<b>Discussion:</b>
Action:	
Motion by:	Second by:
Number for:	Number opposed:

**Additional Announcement**

<b>Presenter:</b>	<b>Discussion:</b>